



## **Mineral concession Application Form**

| Application Details:-   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
|---|-------------------------------|------------------------------------|------------------------------|-------------------------|--|--|--|--|--|--|--|
| Type of appl  | ication *: ☐ Reconnaissance p | ermit (RP)  prospecting License (P | L)   Mining lease (ML)   Gra | nite Quarry Lease (GQL) |  |  |  |  |  |  |  |
| ☐ Marble Quarry Lease (MQL) ☐ Other Quarry Lease (OQL)  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Category of the mineral Applied*: ☐ Minor (In Case of GQL, MQL And OQL) ☐ Major (In case of RP,PL And ML)   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Name of the Mineral Applied *:  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Category of Application*: ☐ Fresh Application ☐ Renewal Application ☐ Transfer Application  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Renewal License No(In case of Renewal)*:  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Transferee Name(In case of trnsfer)*:   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
|   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Applicant Details:-   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Whether Individual/Firm*: ☐ Individual ☐ Firm   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Name of the Applicant *:  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Name of the   | Proprietor / Director / Mana  | ging Partner(In case of Firm*:     |                              |                         |  |  |  |  |  |  |  |
| State*: ☐ Andhra Pradesh ☐ Other State  Other State Address(In case of Other state):  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Door No:  | Locality/La                   | ndmark:                            | District                     | *:                      |  |  |  |  |  |  |  |
| Mandal*:  | Villa                         | ge/Ward*:                          | _Pin code: Mobi              | e Number*:              |  |  |  |  |  |  |  |
| Email-Id:   |                               | Land Phone:                        | Fax: _                       |                         |  |  |  |  |  |  |  |
| Pan Card No   | Of the Company :              |                                    | Existing Lease No:           |                         |  |  |  |  |  |  |  |
|   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| S.NO.   | LEASE NO.                     | NAME OF THE COMPANY/FIRM           | DISTRICT                     | LOCATION                |  |  |  |  |  |  |  |
| 1   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 2   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 3   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 4   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 5   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 6   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 7   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 8   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 9   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| 10  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
|   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
|   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Location of the Applied Area:-  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
|   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| District*.  |                               | 8   <b>-   *</b> -                 | Villaga *.                   |                         |  |  |  |  |  |  |  |
| District*: Mandal*: Village *:  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Category Of Land*: ☐ Govt Land ☐ Patta Land ☐ Forest Land ☐ Govt Land & Patta Land ☐ Patta land & Forest Land ☐ Govt Land & Forest Land ☐ Govt Land & Patta land & Forest Land ☐ Govt Land & Patta land & Forest Land |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Khasra/Survey No*:Compartment No*:Division*:  |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| Range *: Extent Applied(In Hectares/In Square Kilometer*:   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
|   |                               |                                    |                              |                         |  |  |  |  |  |  |  |
| No of Geo co ordinator Points *:  |                               |                                    |                              |                         |  |  |  |  |  |  |  |





|               | Geo      | coordinates ( | Mandatory fo | r RP,PL & Option | onal for Other | Application) |         |
|---------------|----------|---------------|--------------|------------------|----------------|--------------|---------|
| DISTRICT NAME | POINT NO | LATITUDE      |              |                  | LONGITUDE      |              |         |
|               |          | DEGREES       | MINUTES      | SECONDS          | DEGREES        | MINUTES      | SECONDS |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |
|               |          |               |              |                  |                |              |         |

| <b>Application Fee Details:-</b>    |   |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|
| Challan No*:                        | Date of Challan*:                                 | Amount paid *:                                     |  |  |  |  |  |
| DDO Code*:                          | <del></del>                                       |  |  |  |  |  |  |
| <b>Deposited Amount Details</b>     | <u>s</u> :-                                       |  |  |  |  |  |  |
| DD No*:                             | Date of DD*:                                      | DEPOSITED AMOUNT*:                                 |  |  |  |  |  |
| Name of The Bank *:                 |   |  |  |  |  |  |  |
| Postal Address:-                    |   |  |  |  |  |  |  |
| Aadhar Card No:                     | Ration Ca   | rd No:   |  |  |  |  |  |
| Door No/H.NO*:                      | Locality/Land Mark*:                              | District*:   |  |  |  |  |  |
| Mandal*:                            | Village/Ward*:                                    | Pin Code:  |  |  |  |  |  |
| Representative Details:             | -   |  |  |  |  |  |  |
| Representative Name *:              |   |  |  |  |  |  |  |
| Relation/Designation *:             | lation/Designation *: Representative Mobile no *: |  |  |  |  |  |  |
| Representative E-Mail Id *:         |   |  |  |  |  |  |  |
| Document List: - (NOTE: All U       | pload Documents should be in PDF form             | at and Photo in JPEG/JPG format)                   |  |  |  |  |  |
| ☐ Meeseva Application*              |   |  |  |  |  |  |  |
| ☐ Form A* (only for RP)/ Form B (o  | nly for PL.OQL)/ Form I (only for ML)/Fo          | rm J(only for Renewal ML)/Form P(only for GQL,MQL) |  |  |  |  |  |
| ☐ IPCC /Affidavit* Only For RP,PL,N | 1L)   |  |  |  |  |  |  |
| ☐ MDCC /Affidavit*                  |   |  |  |  |  |  |  |
| ☐ Sketch*                           |   |  |  |  |  |  |  |
| ☐ Challan*                          |   |  |  |  |  |  |  |
| □ DD (Only GQL&MQL)*                |   |  |  |  |  |  |  |
| ☐ Upload passport size photo)*      |   |  |  |  |  |  |  |